

Appendix A Primary Sources

Required Readings

- *If no specific section is listed as a required reading, the whole of the work is required.*
- *If there are problems with the quality of the online files, please contact the professor.*
- *If alternative translations of non-English works are needed, please contact the professor.*

À Brakel, Wilhelmus. *Logikē latreia, dat is Redelyke godtsdienst, in welke de goddelyke waerheden des genaden-verbondts worden verklaert, tegen allerleye partyen beschermt, ende tot de practyke aengedrongen. Als mede de bedeelinge des verbondts en de handelingen Gods met zijne kerke ... vertoont in een verklaringe ...* Rotterdam: Hendrik vanden Aak, 1723. Chapters 43, 78-81. (87 pages)

(Cf. *The Christian's Reasonable Service*. Translated by Bartel Elshout. Grand Rapids: Reformation Heritage Books, 1992. Chapters 43, 78-81.)

À Kempis, Thomas. *De imitatione Christi Libri quatuor*. Coloniae: Egmond, 1626. (150 pages)

Bayly, Lewis. *The Practice of Piety: Directing a Christian How To Walk That He May Please God*. London: Philip Chetwinde, 1672. (352 Pages)

Bernard of Clairvaux. *Expositio viri venerabilis Bernardi, ... in canticis canticorum Salamonis*. Papie: Nicolaum de Girardengis, 1482. Sermons 1, 2, 21, 41-43 (48 pages)

Calvin, John. *Insitutio christianae religionis*. Geneve, 1566. I.ii; III.vi.1 – III.xi.12; IV.i.5-6; IV.iii.2; IV.xvii.1-12. (68 pages)

Edwards, Jonathan. *A Treatise Concerning Religious Affections, In Three Parts*. In *The Works of Jonathan Edwards*. 1754. (Available online at <http://edwards.yale.edu/>) (367 pages)

Goodwin, Thomas. *The Heart of Christ in Heaven: Towards Sinners on Earth. Or, A Treatise Demonstrating the Gracious Disposition and Tender Affection of Christ in His Humane Nature Now in Glory, Unto His Members Under All Sorts of Infirmities, Either of Sin Or Misery*. London: R. Dawlman, 1642. (85 pages)

Luther, Martin. *De Servo Arbitrio Mar. Litheri ad D. Erasmum Roterodamum*. Wittembergae: Lufft, 1525. II.ii. (3 pages)

Maclaurin, John. "Essay on Christian Piety." In *The Works of the Rev. John Maclaurin, Volume II*, ed. W.H. Goold. Edinburgh: John Maclaren, Lord Dreghorn, 1860. II.9-67. (58 pages)

Marshall, Walter. *The Gospel Mystery of Sanctification Open'd in Sundry Practical Directions: Suited Especially to the Case of Those who Labour Under the Guilt and Power of In-*

dwelling Sin. To which is Added, a Sermon on Justification, 2nd ed. London: J.L.J.N.J. and B.S. and N. Cliff and D. Jackson, 1714. (247 pages)

Owen, John. *Of communion with God the Father, Sonne, and Holy Ghost, each person distinctly in love, grace, and consolation, or, The saints fellowship with the Father, Sonne, and Holy Ghost, unfolded by John Owen ...* Oxford: A. Lichfield...for Tho. Robinson, 1657. (269 pages)

----- *Of the mortification of sin in believers the 1. Necessity, 2. Nature, and 3. Means of it. With a resolution of sundry cases of conscience thereunto belonging.* By John Owen, D.D. a servant of Jesus Christ in the work of the Gospel. London: Nathanael Ponder, at the Peacock in the Poultry near Cornhill, and in Chancery-lane near Fleet-street, 1668. (81 pages)

Rutherford, Samuel. *Letters of Samuel Rutherford.* Edinburgh: Oliphant, Anderson, & Ferrier, 1891. 25 letters of your choosing. (approx. 35 pages)

Scougal, Henry. *The Life of God in the Soul of Man, or, The Nature and Excellency of the Christian Religion.* London: M. Downing, 1735. (77 pages)

Sibbes, Richard. *Bowels opened, or, A discovery of the neere and deere love, union and communion betwixt Christ and the Church, and consequently betwixt Him and every beleiving soule. Delivered in divers sermons on the fourth fifth and sixth chapters of the Canticles. By that reverend and faithfull minister of the Word, Doctor Sibs, late preacher unto the honourable societie of Grayes Inne, and Master of Katharine Hall in Cambridge. Being in part finished by his owne pen in his life time, and the rest of them perused and corrected by those whom he intrusted with the publishing of his works.* London: G[eorge] M[iller] for George Edwards in the Old Baily in Greene-Arbour at the signe of the Angell, 1639. Sermons 19-20. (24 pages)

Taffin, Jean. *Des Marques des enfans de Dieu et des consolations en leurs afflictions.* Pons: Thomas Portau, 1592. (128 pages)

(Cf. *The Marks of God's Children.* Translated by Peter Y. De Jong. Grand Rapids: Baker Academic, 2003.)

Recommended Readings

À Brakel, Wilhelmus. *Logikē latreia, dat is Redelyke godtsdienst, in welke de goddelyke waerheden des genaden-verbondts worden verklaert, tegen allerleye partyen beschermt, ende tot de practyke aengedrongen. Als mede de bedeeinge des verbondts en de handelingen Godts met zijne kerke ... vertoont in een verklaringe ...* Rotterdam: Hendrik vanden Aak, 1723.

- Bernard of Clairvaux. *De diligendo Dei*. In *Flores operum Bernardi Claraevallensis*. Benedictum Rigaudum & Ioanne Saugrinum, 1556.
- . *Expositio viri venerabilis Bernardi, ... in canticis canticorum Salamonis*. Papie: Nicolaum de Girardengis, 1482.
- Boston, Thomas. *The crook in the lot: or, The sovereignty and wisdom of God in the afflictions of men*. Edinburgh: Edinburgh, [n.d.].
- Brown, John of Haddington. *The Christian Journal; Or, Common Incidents Spiritual Instructors; Being a Series of Meditations on a Spring, Summer, Harvest, Winter, and Sabbath Day*. By John Brown, Late Minister of the Gospel at Haddington. A New Edition. Edinburgh: Thomas Nelson, 1844.
- Bruce, Robert. *Sermons by the Rev. Robert Bruce, Minister of Edinburgh. Reprinted from the Original Edition of M.D.XC. and M.D.XCI. With Collections for His Life, by the Rev. Robert Wodrow, Minister of Eastwood. Now first printed from the manuscript in the library of the University of Glasgow*. Edited by William Cunningham. Edinburgh: The Wodrow Society, 1843.
- Burroughs, Jeremiah. *The Eighth book of Mr Jeremish Burroughs, Being a Treatise of the Evil of Evils, or the Exceeding Sinfulness of Sin*. London: Peter Cole, 1654.
- Calvin, John. *Insitutio christianae religionis*. Geneve, 1566.
- Durham, James. *Clavis cantici, or, An exposition of the Song of Solomon by James Durham ...* Edinburgh: George Swintoun and James Glen, and are to be sold at their shops ..., 1668.
- Edwards, Jonathan. *Thoughts on the Revival of Religion in New England*. In *The Works of Jonathan Edwards*. 1754. (Available online at <http://edwards.yale.edu/>)
- Fisher, Edward. *The marrow of modern divinity: Containing both first and second parts, in two volumes. ... By Edward Fisher ; with notes by Mr. Thomas Boston .., vol. 2*. Edinburgh: R. Drummond for W. Gray, 1745.
- Flavel, John. *Divine conduct, or, The mysterie of Providence wherein the being and efficacy of Providence is asserted and vindicated : the methods of Providence as it passes through the several stages of our lives opened : and the proper course of improving all Providences*. London: R.W. for Francis Tyton ..., 1678.
- Foxe, John. *The acts and monuments of John Foxe: a new and complete edition: with a preliminary dissertation, by the Rev. George Townsend* 8 Vols. London: R. B. Seeley and W. Burnside, 1837.
- Goodwin, Thomas. *A Child of Light Walking in Darkness*. In *The Works of Thomas Goodwin, Volume III*. Eureka, CA: Tanski Publications, 1996.

Guthrie, William. *The Christian's great interest : in two parts. I. The trial of a saving interest in Christ. II. The way how to attain it.* Edinburgh: John Gray and Gavin Alston, 1763. II.IV.

Knox, John. *The Works of John Knox.* Edited by David Laing. Edinburgh: Johnstone and Hunter, 1856.

Minutes and Papers of the Westminster Assembly 1643-1652, The. Edited by Chad Van Dixhoorn. Oxford: Oxford University Press, 2012.

Owen, John. *Gospel grounds and evidences of the faith of God's elect shewing : I. The nature of true saving faith, in securing of the spiritual comfort of believers in this life, is of the highest importance, II. The way wherein true faith doth evidence it self in the soul and consciences of believers, unto their supportment and comfort, under all their conflicts with sin, in all their tryals and temptations, III. Faith will evidence it self, by a diligent, constant endeavour to keep it self and all grace in due exercise, in all ordinances of divine worship, private and publick, IV. A peculiar way whereby true faith will evidence it self, by bringing the soul into a state of repentance.* London: John Astwood for William Marshal..., 1695.

----- *Of temptation: the nature and povver of it. The danger of entring into it. And the meanes of preventing the danger. With a resolution of sundry cases thereunto belonging.* Oxford: H. Hall, printer to the University, for T. Robinson, 1658.

----- *The nature, power, deceit, and prevalency of the remainders of indwelling-sin in believers together with the wayes of its working and means of prevention opened, evinced, and applyed with a resolution of sundry cases of conscience thereunto appertaining.* London: Thomas Cockerill, 1675.

Pseudo-Dionysius. *The Complete Works.* The Classics of Western Spirituality. New York: Paulist Press, 1987.

Rutherford, Samuel. *Catechism.* In *Catechisms of the Second Reformation.* Edited by Alexander F. Mitchell. London: James Nisbet & Co., 1886.

----- *The tryal & triumph of faith, or An exposition of the history of Christs dispossessing of the daughter of the woman of Canaan.* London: John Field, 1645.

Watson, Thomas. *A body of practical divinity consisting of above one hundred seventy six sermons on the lesser catechism composed by the reverend assembly of divines at Westminster : with a supplement of some sermons on several texts of Scripture.* London: Thomas Parkhurst..., 1692.

Zwingli, Ulrich. *De Certitudine et claritate verbi dei liber.* In *Opera D. Huldrychi Zvinglii... partim quidem ab ipso Latine conscripta, partim uero e uernaculo sermone in Latinum*

translata : omnia nouissime recognita... [Apologia R. Gvaltheri. Trad. Gvaltherus, L. Juda, K. Magander]. Christoph Froschauer, 1545.