

Appendix A Primary Sources

Required Readings

- Readings marked with an asterisk (*) are required for Ph.D. students, but not required for Th.M students. Unmarked readings are required for both Ph.D. and Th.M. students.
- If no specific section is listed as a required reading, the whole of the work is required.
- If alternative translations of non-English works are needed, please contact the professor.

Boston, Thomas. *A view of the covenant of grace from the sacred records: wherein the parties in that covenant, the making of it, its parts conditionary and promissory, and the administration thereof, are distinctly considered : together with the trial of a personal inbeing in it, and the way of enstating sinners therein unto their eternal salvation : to which is subjoin'd, a memorial concerning personal and family fasting and humiliation, presented to saints and sinners.* Edinburgh: R. Fleming and Co., and sold at the shops of Mr. James Davidson and John Paton Booksellers, 1734. (225 pages)

*Cocceius, Johannes. *Summa doctrinae de foedere et testamento Dei explicata.* Leiden: Elseviriorum, 1654. (355 pages)

*Gib, Adam. *Kaina Kai Palaia. Sacred Contemplations: In Three Parts.* Edinburgh: Neill and Company, 1786. Part 2. (223 pages)

Gillespie, Patrick. *The ark of the covenant opened, or, A treatise of the covenant of redemption between God and Christ, as the foundation of the covenant of grace. : The second part. Wherein is proved, that there is such a covenant. The necessity of it. The nature, properties, parties thereof. The tenor, articles, subject-matter of redemption. The commands, conditions, and promises annexed. The harmony of the covenant of suretiship made with Christ, and the covenant of reconciliation made with sinners wherein they agree, wherein they differ. Grounds of comfort from the covenant of suretiship.* London: Tho. Parkhurst at the Bible and three Crowns in Cheapside, near Mercers Chappel, 1677. Chapters 1-6 (145 pages)

*Owen, John. 'Federal Transactions Between the Father and the Son'. In *The Works of John Owen*. Volume 18. Ed. William H. Goold. Edinburgh: Banner of Truth, 1991. Pages 77-97. (20 pages)

Rollock, Robert. *Tractatus de vocatione efficaci, quae inter locos theologiae communissimos recensetur, deq[ue] locis specialioribus, qui sub vocatione comprehenduntur. Vt doctrina de vocatione illustrior evaderet, adjectae sunt qu[a]estiones aliquot de modis illis, quibus Deo visum est jam inde à principio, homini verbum vtriusq[ue] foederis sui, revelare.* Edinburgi: Robertus Walde-graue typographus regius, 1597. Chapters 1-6. (34 pages)

(Cf. *A Treatise of Gods Effectual Calling*. In *The Select Works of Robert Rollock*. Volume I. Grand Rapids: Reformation Heritage Books, 2008. Chapters 1-6.)

*Turretin, Francis. *Institutio theologiae elencticae*. Geneva: Samuel de Tournes, 1679-1685. 8.3-9.10; 11.22-12.12; 14.10-14; 19.9, 20. (153 pages)

Witsius, Herman. *De oeconomia foederum Dei cum hominibus libri quatuor*. Leeuwarden: J. Hagenaar, 1685. 1.1-3.3, 4.1-17 (639 pages)

Recommended Readings

À Brakel, Wilhelmus. *Logikē latreia, dat is Redelyke godtsdienst, in welke de goddelyke waerheden des genaden-verbondts worden verklaert, tegen allerleye partyen beschermt, ende tot de practyke aengedrongen. Als mede de bedeeeling des verbondts en de handelingen Gods met zijne kerke ... vertoont in een verklaringe ...* Rotterdam: Hendrik vanden Aak, 1723. Chapters 12-13, 16-17, 45.

(Cf. *The Christian's Reasonable Service*. Translated by Bartel Elshout. Grand Rapids: Reformation Heritage Books, 1992. Chapters 12-13, 16-17, 45)

Ames, William. *Medulla theologica*. Amsterdam: Apud J. Janssonium, 1634. Chapters I.7, 10-12, 19, 38-40.

Ball, John. *A Treatise of the Covenant of Grace: Wherein the graduall breakings out of Gospel-grace from Adam to Christ are clearly discovered...* London: G. Miller for Edward Brewster, 1645.

Blake, Thomas. *Vindiciæ foederis, or, A treatise of the covenant of God enterd with man-kinde in the severall kindes and degrees of it, in which the agreement and respective differences of the covenant of works and the covenant of grace, of the old and new covenant are discust ... / [by] Thomas Blake ... ; whereunto is annexed a sermon preached at his funeral by Mr. Anthony Burgesse, and a funeral oration made at his death by Mr. Samuel Shaw., 2nd ed.* London: Abel Roper, 1658.

Bolton, Samuel. *The True Bounds of Christian Freedome. : Or a Treatise wherein the rights of the law are vindicated, the liberties of grace maintained; and the severall late opinions against the law are examined and confuted ... Whereunto is annexed a discourse of the learned John Camerons, touching the three- fold Covenant of God with man, faithfully translated.* London: P.S., 1656.

Boston, Thomas. *A view of the covenant of works from the sacred records: wherein the parties in that covenant, its parts...our father Adam's breaking of it, the imputation of that breach to his posterity, and the state of men under that broken covenant, and under the curse thereof, are distinctly considered : together with a particular application of the*

subject, for the conviction both of saints and sinners. Edinburgh: and for John Gray, 1775.

Brown, John of Haddington. *The Systematic Theology of John Brown of Haddington.* Grand Rapids: Reformation Heritage Books, 2002.

Bulkeley, Peter. *The Gospel-Covenant: or, the Covenant of Grace opened ... Preached in Concord in New-England. With a preface by Thomas Shepard.* London: Matthew Simmons, 1651.

Bullinger, Heinrich. *De testamento seu foedere dei unico & aeterno Henrychi Bullingeri brevis exposition.* Zurich: Christoffel Froschouer, 1534.

Burgess, Anthony. *Vindiciae legis, or, A vindication of the morall law and the covenants, from the errors of Papists, Arminians, Socinians, and more especially, Antinomians in XXX lectures, preached at Laurence-Jury, London.* London: James Young, for Thomas Underhill ..., 1647.

Cary, William. *A just reply to Mr. John Flavell's arguments by way of answer to a discourse lately published, entitled, A solemn call, &c. wherein it is further plainly proved that the covenant made with Israel on Mount Sinai, as also the covenant of circumcision made with Abraham, whereon so much stress is laid for the support of infants baptism ... : together with a reply to Mr. Joseph Whiston's reflections on the forementioned discourse, in a late small tract of his entituled, The right method for the proving of infants baptism ... / by Philip Cary ... ,* London : Printed for J. Harris ..., 1690.

_____. *A solemn call unto all that would be owned as Christ's faithful witnesses, speedily and seriously, to attend unto the primitive purity of the Gospel doctrine and worship, or, A discourse concerning baptism wherein that of infants is disproved as having no footing nor foundation at all in the Word of God, by way of answer to the arguments made use of by Mr. William Allen, Mr. Sidenham, Mr. Baxter, Dr. Burthogge, and others for the support of that practice : wherein the covenant made with Israel at Mount Sinai ... : together with a description of that truly evangelical covenant God was pleased to make with believing Abraham ... / by Philip Carey ... ,* London : Printed for John Harris ..., MDCXC [1690].

Colquhoun, John. *A Treatise on the Covenant of Grace.* Edinburgh: Printed for Ogle, Allardice and Thomson, 1818.

_____. *A Treatise on the Covenant of Works.* Edinburgh: Thomsons Brothers, 1821.

_____. *A Treatise on the Law and the Gospel.* New York: Wiley & Long, 1835.

- Dickson, David. *Therapeutica sacra : seu, De curandis casibus conscientiae circa regenerationem per foederum divinorum prudentem applicationem*. Edinburgi: Christophorus Higgins, 1656.
- Downame, George. *The covenant of grace or An exposition upon Luke 1. 73.74.75. By George Downame Doctour of Divinity, and Bishop of Dery*. Dublin: Society of Stationers to Kings most Excellent Maiestie, 1631.
- Fisher, Edward. *The marrow of modern divinity touching both the covenant of works, and the covenant of grace, with their use and end, both in the time of the Old Testament, and in the time of the New : wherein every one may cleerly see how far forth he bringeth the law into the case of justification, and so deserverh the name of legalist : and how far forth he rejecteth the law, in the case of sanctification, and so deserveth the name of Antinomist : with the middle path between them both, which by Iesus Christ leadeth to eternall life : in a dialogue, betwixt Evangelista, a minister of the Gospel, Nomista, a legalist, Antinomista, an Antinomian, and Neophytus, a young Christian*. London: R. Leybourn, for Giles Calvert ..., 1646.
- Flavel, John. *Vindiciæ legis & fœderis: or, A reply to Mr. Philip Cary's Solemn call. Wherein he pretends to answer all the arguments of Mr. Allen, Mr. Baxter, Mr. Sydenham, Mr. Sedgwick, Mr. Roberts, and Dr. Burthogge, for the right of believers infants to baptism, by proving the law at Sinai, and the covenant of circumcision with Abraham, were the very same with Adam's covenant of works, and that because the gospel-covenant is absolute. By John Flavel minister of the gospel in Dartmouth*. London: M. Wolton at the Three Daggers in Fleetstreet, 1690.
- Gillespie, Patrick. *The Ark of the Testament Opened, or, The Secret of the Lord's Covenant Unsealed: in a treatise of the Covenant of Grace*. London: Printed by R.C., 1661.
- Keach, Benjamin. *The display of glorious grace, or, The covenant of peace opened in fourteen sermons lately preached, in which the errors of the present day about reconciliation and justification are detected*. London: S. Bridge, and sold by Mary Fabian ... Joseph Collier ... and William Marshall ..., 1698.
- Olevian, Caspar. *De substantia foederis gratuiti inter Deum et electos, itemque de mediis quibus ea ipsa substantia nobis communicatur*. Geneve: Eustache Vignon, 1585.
- Owen, John. *An Exposition of the Epistle to the Hebrews. With Preliminary Exercitations. Volume VI. Chapters 8:1-10:39. In The Works of John Owen. Volume 22*. Ed. William H. Goold. Edinburgh: Banner of Truth, 1991.
- Petto, Samuel. *The difference between the old and new covenant stated and explained with an exposition of the covenant of grace in the principal concernments of it*. London: Printed for Eliz. Calvert, 1674.

Roberts, Francis. *Mysterium & medulla Bibliorum the mysterie and marrow of the Bible, viz. God's covenant with man in the first Adam before the fall, and in the last Adam, Iesvs Christ, after the fall, from the beginning to the end of the world : unfolded & illustrated in positive aphorisms & their explanation ...* London: Printed by R.W. for George Calvert, 1657.

Rollock, Robert. *Some Questions and Answers about God's Covenant and the Sacrament That is a Seal of God's Covenant.* Trans. and ed. Aaron Clay Denlinger. Eugene, OR: Pickwick Publications, 2016.

Rutherford, Samuel. *The Covenant of Life Opened: Or, a Treatise of the Covenant of Grace.* Edinburgh: Printed by A.A. for Robert Broun, 1655.

Strong, William. *A Discourse of the two covenants: wherein the nature, differences, and effects of the covenant of works and of grace are distinctly, rationally, spiritually and practically discussed; together with a considerable quantity of practical cases dependent thereon.* London, J.M. for Francis Tyton, 1678.